

# South Abington Elementary School

## November 2022 Newsletter

### Important Dates



- **November 1<sup>st</sup>**  
PBIS Blowout—Cereal Box Physics
- **November 4<sup>th</sup>**  
School Picture Make-Up Date
- **November 6<sup>th</sup>**  
Daylight Savings - Don't forget to turn your clocks back 1 hour
- **November 7<sup>th</sup>**  
Internet Safety and Social Media Awareness Event @ Clarks Summit Elementary (6:00-7:30 PM)
- **November 8<sup>th</sup>**  
End of the 1<sup>st</sup> Quarter
- **November 11<sup>th</sup>**  
School Closed—Veteran's Day
- **November 15<sup>th</sup>**  
Report Card Distribution  
McTeacher's Night Benefit @ Clarks Summit McDonald's (more information is forthcoming)
- **November 23<sup>rd</sup>**  
Early Dismissal for Students—11:55 AM
- **November 24-25<sup>th</sup>**  
School Closed—Thanksgiving Holiday
- **November 28<sup>th</sup>**  
No School for Students—Report Card Conferences 1:00-8:00 PM
- **November 29<sup>th</sup>**  
Early Dismissal for Students—11:55 AM; Report Card Conferences 12:00-3:30 PM

### Important Information & Reminders



- We are kindly asking that all students arrive to school no later than 8:30 AM. As per our school handbook, the doors open at 8:20 AM, and the school day officially begins at 8:30 AM. Arrival after the front doors are closed is considered a late arrival. Students who arrive after the front doors are closed must be signed-in by a parent or guardian.
- A written parent/guardian or doctor note must be provided when a student returns from an absence. This note must be received by the school within 3 days of the student's return to school.
- Please complete a vacation form (IFT) before taking a family vacation or day trip that results in an absence from school. You may request a form by calling the main office.
- If you are interested in volunteering at the school during the school day, you must complete the volunteer packet and submit all required clearances to Mrs. Kover. Volunteer information is available on the District website.

### Art announcement from Mrs. DeRenzis...

Artist of the Month for students in 2<sup>nd</sup>-4<sup>th</sup>:

Rene Magritte



### Contact Information



#### **Principal:**

Mrs. Kelly Coyne

**Email:** [coynek@ahsd.org](mailto:coynek@ahsd.org)

#### **Main Office Secretary:**

Mrs. Noemi Kover

**Email:** [kovern@ahsd.org](mailto:kovern@ahsd.org)

#### **School Phone Number & Fax:**

570.585.2100 (phone)

570.585.2112 (fax)